

# ARIZONA UNIFORM PRIOR AUTHORIZATION FORM



## For Behavioral Providers

To file electronically, providers in Arizona must register for access to the online prior authorization tool:

To file via facsimile send to:  
860.687.7329

To initiate registration, send an email to [PMAC@Cigna.com](mailto:PMAC@Cigna.com) and include the following information:

- **Provider or facility name**
- **Mailing address**
- **Email address**
- **Contact name**
- **Contact telephone number**

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# ARIZONA STANDARD PRIOR AUTHORIZATION REQUEST FORM FOR HEALTH SERVICES

## SECTION I - SUBMISSION

|                  |        |      |       |
|------------------|--------|------|-------|
| Subscriber Name: | Phone: | Fax: | Date: |
|------------------|--------|------|-------|

## SECTION II - REASON FOR REQUEST

|  |                              |
|--|------------------------------|
| <b>Review Type:</b> <input type="checkbox"/> Non-Urgent <input type="checkbox"/> Urgent                    | Clinical Reason for Urgency: |
| <b>Request Type:</b> <input type="checkbox"/> Initial <input type="checkbox"/> Extension/Renewal/Amendment | Prev. Auth. #:               |

## SECTION III - REVIEW

**Expedited/Urgent Review Requested:** By checking this box and signing below, I certify that applying the standard review time frame may seriously jeopardize the life or health of the patient or the patient's ability to regain maximum function.

Signature of Prescriber or Prescriber's Designee: \_\_\_\_\_

## SECTION IV - PATIENT INFORMATION

|  |              |                       |   |
|--|--------------|-----------------------|---|
| Name:                                      | Phone:       | DOB:                  | <input type="checkbox"/> Male <input type="checkbox"/> Female |
| Member Name (if different from Section I): | Member ID #: | Group Name or Number: |   |

## SECTION V - PROVIDER INFORMATION

| Requesting Provider or Facility                         |            | Service Provider or Facility  |            |
|---|------------|-------------------------------|------------|
| Name:   |            | Name:                         |            |
| NPI #:  | Specialty: | NPI #:                        | Specialty: |
| Phone:  | Fax:       | Phone:                        | Fax:       |
| Contact Name:   | Phone:     | Service Care Provider's Name: |            |
| Requesting Provider's Signature and Date (if required): |            | Phone:                        | Fax:       |

## SECTION VI - SERVICES REQUESTED (WITH CPT, CDT, OR HCPCS CODE) AND SUPPORTING DIAGNOSES (WITH ICD CODE)

| Planned Service or Procedure | Code | Start Date | End Date | Diagnosis Description (ICD version_) | Code |
|------------------------------|------|------------|----------|--------------------------------------|------|
|                              |      |            |          |                                      |      |
|                              |      |            |          |                                      |      |
|                              |      |            |          |                                      |      |
|                              |      |            |          |                                      |      |

Inpatient  Outpatient  Provider Office  Observation  Day Surgery  Other \_\_\_\_\_

Physical Therapy  Occupational Therapy  Speech Therapy  Cardiac Rehab  Mental Health/Substance Abuse

Number of Sessions: \_\_\_\_\_ Duration: \_\_\_\_\_ Frequency: \_\_\_\_\_ Other: \_\_\_\_\_

Home Health      Order Attached?  Yes  No      Nursing Assessment Attached?  Yes  No

Number of Visits: \_\_\_\_\_ Duration: \_\_\_\_\_ Frequency: \_\_\_\_\_ Other: \_\_\_\_\_

## SECTION VII - CLINICAL DOCUMENTATION (ATTACH ADDITIONAL DOCUMENTATION AS NEEDED)

# ARIZONA STANDARDIZED PRIOR AUTHORIZATION REQUEST FOR MEDICATION, DME, AND MEDICAL DEVICE

## SECTION I - SUBMISSION

|                  |        |      |       |
|------------------|--------|------|-------|
| Subscriber Name: | Phone: | Fax: | Date: |
|------------------|--------|------|-------|

## SECTION II - REASON FOR REQUEST

|   |  |  |   |  |
|---|--|--|---|--|
| <b>Check one:</b>                                     | <input type="checkbox"/> Initial Request                   | <input type="checkbox"/> Continuation/Renewal/Request    |   |  |
| <b>Reason for request:<br/>(check all that apply)</b> | <input type="checkbox"/> Step Therapy, Formulary Exception | <input type="checkbox"/> Quantity Exception              | <input type="checkbox"/> Specialty Drug | <input type="checkbox"/> Prior Authorization |
|   | <input type="checkbox"/> Medical Device                    | <input type="checkbox"/> Durable Medical Equipment (DME) | <input type="checkbox"/> Other _____    |  |

## SECTION III - REVIEW

|   |
|---|
| <input type="checkbox"/> <b>Expedited/Urgent Review Requested:</b> By checking this box and signing below, I certify that applying the standard review time frame may seriously jeopardize the life or health of the patient or the patient's ability to regain maximum function. |
| Signature of Prescriber or Prescriber's Designee: _____   |

## SECTION IV - PATIENT INFORMATION

|  |                     |                         |                               |                                 |
|--|---------------------|-------------------------|-------------------------------|---------------------------------|
| Name:  | Phone:              | DOB:                    | <input type="checkbox"/> Male | <input type="checkbox"/> Female |
| Address:                                       | City:               | State:                  | Zip code:                     |                                 |
| Subscriber Name (if different from Section I): | Member ID #:        | Group Name or Number:   |                               |                                 |
| BIN # (if available):                          | PCN (if available): | Rx ID # (if available): |                               |                                 |

## SECTION V - PRESCRIBER/ORDERING PROVIDER INFORMATION

|          |        |                      |                |  |
|----------|--------|----------------------|----------------|--|
| Name:    | NPI #: | Specialty:           |                |  |
| Address: | City:  | State:               | Zip code:      |  |
| Phone:   | Fax:   | Office Contact Name: | Contact Phone: |  |

## SECTION VI - PRESCRIPTION DRUG INFORMATION *(If this is a compound drug, identify all ingredients in Section VI, below.)*

|  |                          |                          |              |                            |
|--|--------------------------|--------------------------|--------------|----------------------------|
| Requested Drug Name:   |                          |                          |              |                            |
| Strength:  | Route of Administration: | Quantity:                | Days Supply: | Expected Therapy Duration: |
| To the best of your knowledge this medication is:  |                          |                          |              |                            |
| <input type="checkbox"/> New Therapy <input type="checkbox"/> Continuation of Therapy (approximate date therapy initiated) _____ |                          |                          |              |                            |
| For Provider Administered Drugs Only:  |                          |                          |              |                            |
| HCPCS Code:  | NDC #:                   | Dose Per Administration: |              |                            |

# ARIZONA STANDARDIZED PRIOR AUTHORIZATION REQUEST FOR MEDICATION, DME, AND MEDICAL DEVICE

## SECTION VII - PRESCRIPTION COMPOUND DRUG INFORMATION

| Compound Drug Name: |       |          |            |       |          |
|---------------------|-------|----------|------------|-------|----------|
| Ingredient          | NDC # | Quantity | Ingredient | NDC # | Quantity |
|                     |       |          |            |       |          |
|                     |       |          |            |       |          |
|                     |       |          |            |       |          |
|                     |       |          |            |       |          |
|                     |       |          |            |       |          |
|                     |       |          |            |       |          |

## SECTION VIII - PRESCRIPTION DME OR MEDICAL DEVICE INFORMATION

|                                       |                           |                             |
|---------------------------------------|---------------------------|-----------------------------|
| Requested DME or Medical Device Name: | Expected Duration of Use: | HCPCS Code (if applicable): |
|---------------------------------------|---------------------------|-----------------------------|

## SECTION IX - PATIENT CLINICAL INFORMATION

|  |              |           |
|--|--------------|-----------|
| Patient's diagnosis related to this request: | ICD Version: | ICD Code: |
| Patient's diagnosis related to this request: | ICD Version: | ICD Code: |

**Drugs patient has taken for this diagnosis:** *(Provide the following information to the best of your knowledge)*

| Drug Name | Strength | Frequency | Dates Started and Stopped or Approximate Duration | Describe Response, Reason for Failure or Allergy |
|-----------|----------|-----------|---|--|
|           |          |           |   |  |
|           |          |           |   |  |
|           |          |           |   |  |
|           |          |           |   |  |
|           |          |           |   |  |
|           |          |           |   |  |
|           |          |           |   |  |

|                 |                         |                         |
|-----------------|-------------------------|-------------------------|
| Drug Allergies: | Height (if applicable): | Weight (if applicable): |
|-----------------|-------------------------|-------------------------|

**Relevant laboratory values and dates (attach or list below):**

| Date | Test | Value |
|------|------|-------|
|      |      |       |
|      |      |       |
|      |      |       |
|      |      |       |

**SECTION X - JUSTIFICATION** *(Provide or attach any additional justification here: Notes, treatment plans, lab results, etc.)*

